County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19 62 TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	2485 removed error in reassessment	5-20 Jack H. Hunter et ux	WD	5-17-66	5-20-66	10¢
	Geneva Alsip 6-8-65					
Disc map (old map on file) Checked with Kennedy	James M. Kennedy et ux					